

## Register by June 20, 2002

### Registration

You **must pre-register** for this conference.

**Please fax this form OR e-mail the requested information to:**

Marita Fernald  
SAIC  
Fax: 703-709-1042  
E-mail: marita.j.fernal@saic.com

Name \_\_\_\_\_

Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

E-mail \_\_\_\_\_

**You will receive a registration confirmation by e-mail.**

Questions will be addressed **during** program sessions and panel session at the end.

**A registration fee of \$125 for Industry; \$25 for military/government will be collected at the door.**

**No credit cards accepted. Cash or checks made out to SAIC. Conference proceedings and luncheon are included.**



## SAME RANGE SUSTAINMENT SUBCOMMITTEE

### “RANGE READINESS AND PRESERVATION INITIATIVE”

#### KEY SPEAKERS:

MR. RAY DuBOIS  
DR. PAUL MAYBERRY

#### LUNCHEON SPEAKER:

RADM KEN HEIMGARTNER (INVITED)

#### Presented by

SOCIETY OF AMERICAN MILITARY ENGINEERS (SAME)  
NATIONAL ENVIRONMENTAL AFFAIRS COMMITTEE  
AMERICAN COUNCIL OF ENGINEERING COMPANIES  
NATIONAL ASSOCIATION OF ORDNANCE CONTRACTORS

Thursday, June 27, 2002

8:30 a.m. – 5:00 p.m.

#### June 27, 2002

Hilton Arlington and Towers  
703-812-5103  
950 North Stafford Street  
Arlington, VA 22203

#### Admission:

**\$125 Industry; \$25 Military/Government**

#### Directions:

*From North: Take 95 south to 495. Take 495 west toward northern Virginia. Proceed on 495 until route 50 (Arlington Blvd). Take route 50 east toward Arlington. Proceed on 50 until route 120 (Glebe Rd). Turn left on 120 and proceed about a half a mile until you reach Fairfax drive; make a right. Proceed to the second stoplight and turn right at Stafford street. The hotel will be immediately on your right side.*

*From South: Take 95 north until you reach 395. Proceed on 395 north until exit 7 (Glebe Rd/120). Proceed on north Glebe road for about 3.3 miles to Fairfax drive, make a right. Proceed to the second stoplight and turn right at Stafford street. The hotel will be immediately on your right side.*

*From Dulles: Take the Dulles access road until you see signs for route 66 east. Proceed on 66 and exit at 71 Fairfax Dr/Glebe Rd. Proceed on Fairfax drive until the fourth stoplight and turn right at Stafford street. The hotel will be immediately on your right side.*

*From National: Follow signs toward 66 west. Take route 66 and exit at 71 (Glebe Rd); turn left on Glebe. At the third light, turn left onto Fairfax drive. Proceed on Fairfax drive and turn right at the second light at Stafford street. The hotel will be immediately on your right.*

## SAME RANGE READINESS AND PRESERVATION INITIATIVE SYMPOSIUM

### Key Speakers:

**Mr. Raymond F. DuBois, Jr., Deputy Under Secretary of Defense, Installations & Environment**

**Dr. Paul W. Mayberry, Deputy Under Secretary of Defense, Readiness**

This stand-alone symposium brings together industry representatives and Department of Defense (DoD) and military policy makers in the areas of range sustainment and unexploded ordnance (UXO) to discuss developments in DoD programs, funding approaches, community involvement and technical innovations.

The forum is intended to foster a deeper understanding by both government and industry of the impact of range sustainment considerations on U.S. military preparedness and warfighting capabilities. DoD officials are interested in soliciting feedback that would be helpful in forming a national legal and policy framework necessary to sustain our national defense training landscape.

Such a policy requires a combination of responsible environmental stewardship and a realistic understanding of military training and weapons testing requirements in order to maintain our military readiness now and in the future.

Industry will gain information to support their long-range planning needs. Military and civil service members will gain a more holistic understanding of what the Department's leadership wants to do, and also the needs of the Military Services. This understanding will then guide their investment strategy to support operational range sustainment and the Munitions Response program for former ranges and operating areas.

### SPACE FOR POSTERS AND SPONSORSHIP OPPORTUNITIES AVAILABLE

Contact Phil Lenfant [phil.lenfant@parsons.com]

or

Jack Norris [Jack.K.Norris@us.mwhglobal.com]

**Thursday June 27, 2002**

**Registration: 8:30am**

<b>8:30 – 9:00</b>	<b>Registration</b>
<b>9:00am</b>	<b>Introduction – Col. John Selstrom</b>
<b>9:15am</b>	<b>DoD Range Preservation Initiative Mr. DuBois Dr. Mayberry</b>
<b>10:00am</b>	<b>Question &amp; Answer</b>
<b>10:15am</b>	<b>Break</b>
<b>10:30am</b>	<b>Operational Test and Training Issues</b> <ul style="list-style-type: none"><li>• Army</li><li>• Navy</li><li>• Marine Corps</li><li>• Air Force</li></ul>
<b>11:30am</b>	<b>Question &amp; Answer</b>
<b>12:00pm</b>	<b>Lunch – Keynote Speaker RADM Ken Heimgartner (invited)</b>
	<b>Panel Discussions</b>
<b>1:15pm</b>	<b>Operational Range Management</b>
<b>2:15pm</b>	<b>Urban Encroachment Management</b>
<b>3:15pm</b>	<b>Break</b>
<b>3:30pm</b>	<b>Munitions Response Program</b>
<b>4:30pm</b>	<b>Summary Session</b>
<b>5:00pm</b>	<b>Finish</b>